Rev. 06/2006

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

| Page | of               | Page(s)    |
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| THIS | SPACE FOR OFFICE | E USE ONLY |

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EDARLIARY OF STATE

|                       |                            | ne or print clear                                  |                            |                |                 |            |        |            |                                |              |           | O IA        | ie Ur      | IUAHU         |
|-----------------------|----------------------------|--|----------------------------|----------------|-----------------|------------|--------|------------|--------------------------------|--------------|-----------|-------------|------------|---------------|
| Lobbyist'             |                            | ermanent busin                                     |                            |                |                 |            | Dat    | e pro      | pared                          |              |           | Period co   | vered      |               |
|                       | Bennett                    |  |                            |                |                 |            |        |            |                                |              |           | 1           | month er   | iding         |
|                       | Box 2601<br>se, ID 837     |  |                            |                |                 |            |        |            | 4/4/200                        | 07           |           | (Mo.)<br>03 | (Day)      | (Yr.)<br>2007 |
| Item                  | Totals                     | s of all reportal                                  | ble expendit               | ures made o    | r incurred      | by Lobby   | ist or | by I       | Lobbyist's Emp                 | loyer on     | behalf o  |             |            |               |
| Cat<br>Reimbur        |                            | openditure<br>iving and Travel<br>obbying Activity |                            | lmount for     |                 | nate amou  |        |            | ated by each emp               | loyer (Id    | entify en | aployers,   | under      |               |
|                       | Not Have to b              |  |                            |                | Emplo           | oyer No. 1 |        | E          | mployer No. 2                  | Em           | ployer No | o. 3        | Employer   | No. 4         |
| Entertair<br>Food and | nment<br>d Refreshme       | ent  | s                          |                | s               |            | _      | <b>s</b> _ |                                | s            |           |             | 3          |               |
| Living A              | ecommodat                  | ions   |                            |                |                 |            | _      |            |                                |              |           |             |            |               |
| Advertis              | ing                        |  |                            |                |                 |            | _      |            |                                |              |           | İ           |            |               |
| Travel                |                            |  |                            |                |                 |            | _      |            |                                |              |           |             |            |               |
| Telephor              | ne                         |  |                            |                |                 |            | _      |            |                                |              |           |             |            |               |
| Other Ex              | openses or S               | ervices  |                            |                |                 |            | _      |            |                                |              |           |             |            |               |
|                       |                            | Total  | s                          | 0.00           | s               | 0.0        | 0      | s _        | 0.00                           | s            | (         | 0.00        | ·          | 0.00          |
| *When the             | he number o                | f employers vo                                     | l<br>u are reporti         | ng for require | <br>es multiple | L-2 form   | s to b | e file     | d a total amoun                | <br>tforalle | mplover   | s should b  | oe entered | on Page 1     |
| Item                  |                            |  |                            |                |                 |            |        |            | ner holder of pu               | blic offic   | e, and e  | xecutive    | officials. |               |
| 2                     | Date                       |  | Plac                       | e              |                 | Am         | ount   | -          | Names of Legis                 | lators, Pu   | iblic and | Executive   | Officials  | in Group      |
|                       |                            |  |                            |                |                 |            |        |            |                                |              |           |             |            |               |
|                       |                            |  |                            |                |                 |            |        |            |                                |              |           |             |            |               |
|                       |                            |  |                            |                |                 |            |        |            |                                |              |           |             |            |               |
|                       |                            |  |                            |                |                 |            |        |            |                                |              |           |             |            |               |
|                       |                            |  |                            |                |                 | 1          |        |            |                                |              |           |             |            |               |
|                       |                            |  |                            |                |                 |            |        |            |                                |              |           |             |            |               |
| По                    | ontinued on                | attached page(s)                                   |                            |                |                 |            |        |            |                                |              |           |             |            |               |
|                       | onlined on                 | auactico page(5)                                   |                            |                |                 |            | Item   | , _        |                                |              |           |             |            |               |
|                       |                            | INST   | RUCTION                    | S              |                 | - }        | 3      |            | En                             | nployer(s)   | Name(s)   | and Add     | ress(es)   | <del></del>   |
|                       | should file<br>517 Idaho C | this form: A                                       | ny lobbyist                | registered u   | nder Section    | on         | No. I  |            | ho Library As<br>Box 8533, N   |              |           | 843         |            |               |
| Filin                 | g deadline                 | : Monthly re                                       |                            | vithin ten (1  | 0) days o       | of the     | No. 2  |            | arch of Dimes                  |              |           | -           |            |               |
| ļ                     |                            |  | month.                     |                |                 | -          |        | 32         | 2 W. Overlan                   | d Road       | , Boise   | e, ID 83    | /05        |               |
| то в                  | BE FILED V                 | В  | en Ysursa<br>etary of Stat | re             |                 | 1          | No. 3  |            | iho Primary (<br>76 W. River : |              |           |             | 12         |               |
|                       |                            | PO<br>Boise,                                       | Box 83720<br>ID 83720-0    | 080            |                 | ,          | No. 4  |            | ao Chamber                     |              |           | .5 507      | -          |               |
|                       | Phon                       | e: (208) 334-2                                     | 852 Fax:                   | (208) 334-22   | 282             |            |        |            | Box 2368. E                    |              |           | 2           |            |               |

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|        | Date Amount  | Na   | me of Legislator, Public or Executive Offi   | cial Receiving of Benefiting  |
|--------|--|--|--|---|
| or H   | ouse Bill, Resolution or other<br>Lobbyist was supporting or of                    | Appropriation Bill Number                              | Code Subject  O1 Agriculture, horticulture, farming, and livestock  O2 Amusements, games, athletics and sports  O3 Banking, finance, credit and investments  O4 Children, minors, youth, senior citizens  O5 Church and religion  O6 Consumer affairs  O7 Ecology, environment, pollution, conservation, zoning, land and water use  O8 Education  O9 Elections, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  O6 Government, county  O7 Government, federal  Government, special districts  Government, special districts  Government, state | JECT IDENTIFICATION  Code Subject  17 Health service, medicine, drugs and controlled substances, heal insurance, hospitals  18 Higher education  19 Housing, construction, codes  20 Insurance (excluding health insurance)  21 Labor, salaries and wages, collective bargaining  22 Law enforcement, courts, judges, crimes, prisons  23 License, permits  24 Liquor  25 Manufacturing, distribution and services  26 Natural resources, forest and forest products, fisheries, minimand mining products  27 Public lands, parks, recreation  28 Social insurance, unemploymer insurance, public assistance, workmen's compensation  Transportation, highways, streets and roads  30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas  31 Other (please specify) |
| bid or | fy any rule, ratemaking dec<br>bid process, financial servic<br>rting or opposing. | cision, procurement, contract, es or bond lobbyist was | correct statement in accordance w  | that the above is a true, complete and the Section 67-6624 Idaho Code.  4.4.07  Date  |